

OFFICIAL BALLOT FOR METCALFE COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-002**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- ☐ John McCain REP
Sarah PALIN
- ☐ Barack OBAMA DEM
Joe BIDEN
- ☐ Ralph NADER IND
Matt GONZALEZ
- ☐ Chuck BALDWIN CON
Robert E. THORNSBERRY
- ☐ Bob BARR LIB
Wayne A. ROOT
- ☐ Write-in _____

UNITED STATES SENATOR

(Vote for One)

- ☐ Mitch McCONNELL REP
- ☐ Bruce LUNSFORD DEM
- ☐ Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

- ☐ Edward WHITFIELD REP
- ☐ Heather A. RYAN DEM
- ☐ Write-in _____

STATE SENATOR

9th Senatorial District

(Vote for One)

- ☐ David P. GIVENS REP
- ☐ Steve NEWBERRY DEM
- ☐ Gary G. ELLIOTT IND
- ☐ Write-in _____

STATE REPRESENTATIVE

53rd Representative District

(Vote for One)

- ☐ James R. COMER REP
- ☐ Write-in _____

NONPARTISAN JUDICIAL BALLOT

JUSTICE of the SUPREME COURT

3rd Supreme Court District

(Unexpired Term)

(Vote for One)

- ☐ Daniel J. VENTERS NPJ
- ☐ Write-in _____

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- ☐ Tammy HODGES NP
- ☐ Billy KARL NP
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

NONPARTISAN

"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

3rd Educational District

(Vote for One)

- ☐ Matt SOUTH NPS
- ☐ Greg HARRIS NPS
- ☐ Write-in _____